

Part 1

Preached by Pastor Cesar Nieto, January 31st, 2010

Eph 5:25-33 – Husbands love your lives as Christ loved the church

Ezra 9:2

1 Samuel 24:13

Understanding

Syndrome - the pattern of symptoms that characterize or indicate a particular social condition.

1. **Shy syndrome** -

Starts with God- some battle w even talking about God. Make prayer a part of your family. Set priorities.

2. **Alcatraz syndrome**-

Get free- there's marriage, then kids, then life, then bondage. Get delivered. Don't go perversion.

3. **I wanna be served syndrome**-

Practical needs- Don't ever say all she does is stay home. Help each other. Serve each other. Romantic is not what we think as guys all the time. What do you need? Sometimes we assume.

4. **I don't wanna share syndrome**-

Finances- whoever can do it with the tools they have. Different gifts. Always tithe. Even the world teaches you to give. Listen to each other be accountable to each other. If you can't afford it, you don't get it.

5. **Momma's boy syndrome**:

She is not your momma. You expect her to baby you. Now when someone is strong w you, it almost destroys you because you aren't used to it.

6. **You're on Your Own syndrome**-

Back each other's parenting. Kids w use that against you. Be wise w what you say around your kids. They emulate you but also listen to your complaints about others.

7. **Blabber mouth syndrome**-

Privacy- if you are being abused, get help. Others will hate your spouse but then you'll work through things. You are gifted differently so things will be expressed and interpreted differently.

8. **I'm Rambo, I'll shoot you with my verbal AK-47 syndrome**-

Know the power of words. Watch sarcasm. Death in words can destroy.
#1 way to curse is with your tongue.

9. **I'll Roast You Anytime Anywhere syndrome**-

Honor each other. She's not someone to make fun of. She's all you've got. Respect the marriage. Don't need to tell everyone of his issues because that is hurtful.

10. **Ignorant Gardner syndrome**-

Guys- she becomes what you dish out. Women- don't make him feel dumb because you are better at expressing your feelings.

Mark 12:28

Proverbs 18:24 – raw’aw – to tend the flock

Love – first fruit of the Spirit

1. Put God central: He's the best Caption for the boat. Good attitude to have is "Lord, whatever you want to do in our lives"
2. Do thing right from the beginning: **Eph 2:20 Chief Cornerstone – build upon Him.** Many times we set a foundation for the rest of our lives. Don't start with immorality. Guy: show her value by waiting and honor.
3. Deal with past: deal with curses and after-effects. Curses don't fade or fall off.
4. Have a repentant attitude: this doesn't mean you lose. Pride steals marriages in this area. Be sensitive to God's conviction. **This works through forgiveness**
5. Work at communication: direct and indirect. Know each other, but learn each other.
6. Learn about your gifts: how you are wired dictates your rpm. Don't use it as a license to be ugly.
7. Females: respect and honor your husband. **Eph 5:33** Men, this is not always just easy to get once lost. Sometimes you may have to earn it.

8. Men: manage your war correctly.

Eph 6:10-13

10 Finally, my brethren, be strong in the Lord, and in the power of his might.

11 Put on the whole armour of God, that ye may be able to stand against the wiles of the devil. To vibrate – or to fling

12 For we **wrestle** not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high *places*.

13 Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand.

14 Stand therefore,...

Don't fight the fight inside, then use that intensity outwardly. Manage the difference. How you spill out is usually a large percentage of how those around you receive the brunt of your stuff

Part 3

Preached by Pastor Cesar Nieto, February 14st, 2010

Basically, the man hasn't assumed his role in America or biblically.
War of the 60's. Man is anointed to build the family.

Role has evolved into a horrible place where man is dumb

Spiral down: women got smarter, man seems unintelligent, disrespect, curse received, mindset embraced, man is now below woman and basically a dumb creature who doesn't think. You were made in the image of God!
That's why you want to provide! He is the provider.

The well being of an organization is contingent upon the roles lived out by the main parties. Man needs his God give roll. Let him!!

Alignment is needed for communication and all being on the same page This is important for decision making, creative problem solving, feedback, learning from success and failures, healthy conflict resolution; all these as team.

Fight through turbulence.

- Children learn
- Men see sex, Women see losers

Psalm 34:3 thread

Prov 12:4 husband's crown

18:22 found favor

1. Pray for him.
2. Love, don't criticize
3. Don't manipulate
4. Get healed so you can receive his love
5. Don't treat him like he's not bright. That is an anti honor
6. Don't dress to provoke jealousy
7. Work with him to walk in his blessing
8. Appreciate him
9. He comes before your girlfriend
10. Let him bring order
11. Let him correct your son
12. Take care of him!!!

The Declaration of Sentiments Seneca Falls, New York, 1848

Source: U.S. Dept. of State

The Declaration of Sentiments and Resolutions was drafted by [Elizabeth Cady Stanton](#) for the women's rights convention at Seneca Falls, New York in 1848. Based on the American Declaration of Independence, the Sentiments demanded equality with men before the law, in education and employment. Here, too, was the first pronouncement demanding that women be given the right to vote.

Sentiments

When, in the course of human events, it becomes necessary for one portion of the family of man to assume among the people of the earth a position different from that which they have hitherto occupied, but one to which the laws of nature and of nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes that impel them to such a course.

We hold these truths to be self-evident: that all men and women are created equal; that they are endowed by their Creator with certain inalienable rights; that among these are life, liberty, and the pursuit of happiness; that to secure these rights governments are instituted, deriving their just powers from the consent of the governed. Whenever any form of government becomes destructive of these ends, it is the right of those who suffer from it to refuse allegiance to it, and to insist upon the institution of a new government, laying its foundation on such principles, and organizing its powers in such form, as to them shall seem most likely to effect their safety and happiness.

Prudence, indeed, will dictate that governments long established should not be changed for light and transient causes; and, accordingly, all experience has shown that mankind are more disposed to suffer, while evils are sufferable, than to right themselves by abolishing the forms to which they were accustomed. But when a long train of abuses and usurpations, pursuing invariably the same object, evinces a design to reduce them under absolute despotism, it is their duty to throw off such government and to provide new guards for their future security. Such has been the patient sufferance of the women under this government, and such is now the necessity which constrains them to demand the equal station to which they are entitled. The history of mankind is a history of repeated injuries and usurpations on the part of man toward woman, having in direct object the establishment of an absolute tyranny over her. To prove this, let facts be submitted to a candid world.

He has never permitted her to exercise her inalienable right to the elective franchise.

He has compelled her to submit to law in the formation of which she had no voice.

He has withheld from her rights which are given to the most ignorant and degraded men, both natives and foreigners.

Having deprived her of this first right as a citizen, the elective franchise, thereby leaving her without representation in the halls of legislation, he has oppressed her on all sides.

He has made her, if married, in the eye of the law, civilly dead. He has taken from her all right in property, even to the wages she earns.

He has made her morally, an irresponsible being, as she can commit many crimes with impunity, provided they be done in the presence of her husband. In the covenant of marriage, she is compelled to promise obedience to her husband, he becoming, to all intents and purposes, her master—the law giving him power to deprive her of her liberty and to administer chastisement.

He has so framed the laws of divorce, as to what shall be the proper causes and, in case of separation, to whom the guardianship of the children shall be given, as to be wholly regardless of the happiness of the women—the law, in all cases, going upon a false supposition of the supremacy of man and giving all power into his hands.

After depriving her of all rights as a married woman, if single and the owner of property, he has taxed her to support a government which recognizes her only when her property can be made profitable to it.

He has monopolized nearly all the profitable employments, and from those she is permitted to follow, she receives but a scanty remuneration. He closes against her all the avenues to wealth and distinction which he considers most honorable to himself. As a teacher of theology, medicine, or law, she is not known.

He has denied her the facilities for obtaining a thorough education, all colleges being closed against her.

He allows her in church, as well as state, but a subordinate position, claiming apostolic authority for her exclusion from the ministry, and, with some exceptions, from any public participation in the affairs of the church.

He has created a false public sentiment by giving to the world a different code of morals for men and women, by which moral delinquencies which exclude women from society are not only tolerated but deemed of little account in man.

He has usurped the prerogative of Jehovah himself, claiming it as his right to assign for her a sphere of action, when that belongs to her conscience and to her God.

He has endeavored, in every way that he could, to destroy her confidence in her own powers, to lessen her self-respect, and to make her willing to lead a dependent and abject life.

Now, in view of this entire disfranchisement of one-half the people of this country, their social and religious degradation, in view of the unjust laws above mentioned, and because women do feel themselves aggrieved, oppressed, and fraudulently deprived of their most sacred rights, we insist that they have immediate admission to all the rights and privileges which belong to them as citizens of the United States.

In entering upon the great work before us, we anticipate no small amount of misconception, misrepresentation, and ridicule; but we shall use every instrumentality within our power to effect our object. We shall employ agents, circulate tracts, petition

the state and national legislatures, and endeavor to enlist the pulpit and the press in our behalf. We hope this Convention will be followed by a series of conventions embracing every part of the country.

Resolutions

Whereas, the great precept of nature is conceded to be that “man shall pursue his own true and substantial happiness.”

Blackstone in his Commentaries remarks that this law of nature, being coeval with mankind and dictated by God himself, is, of course, superior in obligation to any other. It is binding over all the globe, in all countries and at all times; no human laws are of any validity if contrary to this, and such of them as are valid derive all their force, and all their validity, and all their authority, mediately and immediately, from this original; therefore,

Resolved, That such laws as conflict, in any way, with the true and substantial happiness of woman, are contrary to the great precept of nature and of no validity, for this is superior in obligation to any other.

Resolved, that all laws which prevent woman from occupying such a station in society as her conscience shall dictate, or which place her in a position inferior to that of man, are contrary to the great precept of nature and therefore of no force or authority.

Resolved, that woman is man's equal, was intended to be so by the Creator, and the highest good of the race demands that she should be recognized as such.

Resolved, that the women of this country ought to be enlightened in regard to the laws under which they live, that they may no longer publish their degradation by declaring themselves satisfied with their present position, nor their ignorance, by asserting that they have all the rights they want.

Resolved, that inasmuch as man, while claiming for himself intellectual superiority, does accord to woman moral superiority, it is preeminently his duty to encourage her to speak and teach, as she has an opportunity, in all religious assemblies.

Resolved, that the same amount of virtue, delicacy, and refinement of behavior that is required of woman in the social state also be required of man, and the same transgressions should be visited with equal severity on both man and woman.

Resolved, that the objection of indelicacy and impropriety, which is so often brought against woman when she addresses a public audience, comes with a very ill grace from those who encourage, by their attendance, her appearance on the stage, in the concert, or in feats of the circus.

Resolved, that woman has too long rested satisfied in the circumscribed limits which corrupt customs and a perverted application of the Scriptures have marked out for her, and that it is time she should move in the enlarged sphere which her great Creator has assigned her.

Resolved, that it is the duty of the women of this country to secure to themselves their sacred right to the elective franchise.

Resolved, that the equality of human rights results necessarily from the fact of the identity of the race in capabilities and responsibilities.

Resolved, that the speedy success of our cause depends upon the zealous and untiring efforts of both men and women for the overthrow of the monopoly of the pulpit, and for the securing to woman an equal participation with men in the various trades, professions, and commerce.

Resolved, therefore, that, being invested by the Creator with the same capabilities and same consciousness of responsibility for their exercise, it is demonstrably the right and duty of woman, equally with man, to promote every righteous cause by every righteous means; and especially in regard to the great subjects of morals and religion, it is self-evidently her right to participate with her brother in teaching them, both in private and in public, by writing and by speaking, by any instrumentalities proper to be used, and in any assemblies proper to be held; and this being a self-evident truth growing out of the divinely implanted principles of human nature, any custom or authority adverse to it, whether modern or wearing the hoary sanction of antiquity, is to be regarded as a self-evident falsehood, and at war with mankind.

1893 Colorado gives women the vote to right

1903 improved wages and working conditions

1955 first organized, social-power organization is formed, which gained much political power and won acceptance for lesbianism in the United States

1961 John Kennedy appoints Eleanor Roosevelt as chairman of the Commission of the Status of Women. This organization begins to build a case with substantial proof of discrimination.

1963 Betty Friedan publishes her highly influential book *The Feminine Mystique*, which describes the dissatisfaction felt by middle-class American housewives with the narrow role imposed on them by society. The book becomes a best-seller and galvanizes the modern women's rights movement.

1973 As a result of *Roe v Wade* the Supreme Court establishes a woman's right to safe and legal abortion, overriding the anti-abortion laws of many states.